# GEMS: Gratitude, Excellence, Meekness, and Sacrifice in Athletics, in School, in Life

# October 2, 2019

- As Kids are Walking into the Gym
  - Everyone make sure you are sitting next to someone that you haven't talked to yet today
- Introduction
  - O I was **yelling at Shane** one day at swim practice when a former Seton Coach named **Rich Lowell** gave me a **quick lesson in charity** 
    - He turned to me with the look that only Coach Lowell could give and said
      - "How could you yell at Shane?"
      - "Yelling at Shane is like kicking a puppy"
    - My interactions with Shane haven't been the same since
  - o I heard from multiple sources that **Shane did a pretty nice job** at the opening assembly of laying out the **theme for the year: Charity** 
    - To me Charity is an Act of Love
      - Charity is the **decision to do what's best for someone else** regardless of
        - o what it costs you
        - o how you feel about the other person
      - **John 15:13** "Greater love has no man than this, that a man lay down his life for his friends"
    - Charity is a theological virtue
      - Faith
      - Hope
      - Love
        - And the greatest is love
  - Good choice Shane!
    - When I'm done here, I hope you all will see that the idea of Charity has played quite nicely with what I want to talk to you about today
  - o Hard for me to believe sometimes,
    - But I've been coaching Seton Swimming longer than <u>all</u> of you have been alive

- And in that time, I've learned quite a bit about the value of high school sports in a young person's life
- On the swim team, we certainly value championships,
  - but over the years I've learned that the real value of Seton **athletics** in general
    - and Seton Swimming in particular
  - Is the Values we bring
    - To the pool
    - To the field, and
    - To the court
  - Those values, fully informed by our Faith
    - Are what give the competition meaning
  - So that makes them central to all we do in Seton Swimming
    - In all we should do at **Seton School**
    - And in all we do in our lives
- There are **four (4) Values** I'd like to talk about today
  - On the Swim Team, we call them our **GEMS**
  - GEMS stands for:
    - Gratitude
    - Excellence
    - Meekness, and
    - Sacrifice

## • Gratitude

- As we should with all things, let's start with Gratitude
- o I know **a group** of people of whom I'm **totally envious**:
  - They live **rent free**
  - They have **chauffer** service
  - They have a personal chef
  - They have laundry service
  - They have nearly unlimited access to electricity
  - They have access to all of the telecommunications technology they need
  - They have people whose lives have been dedicated to their personal well-being,
    - who **love them deeply** and sacrifice for them every day
  - And their only real responsibility in the world is to make themselves better
- And you know the **amazing thing about this group** of which I'm so envious?
  - They spend an awful lot of time complaining about how bad they have it.
  - They go to this great private school too
    - The school has **lots of obvious flaws** for sure
      - The building is old, and the heat doesn't always work really well
      - Most of the teachers aren't professionally "certified"
      - o Most of the coaches are just parent volunteers
        - You can't expect them to know anything
      - o It has some **dumb rules** about what kind of jackets you can wear in the wintertime
      - And some of the faculty seems to get a thrill out of passing out demerits
  - But you know what?
    - I think they forget about what makes their school so special
    - They want so many spend hours talking about **how to fix the** <u>little</u> things, they forget that, in the process, they might just break the <u>big</u> things
      - o Have you ever heard that old expression
        - Be careful what you ask for, you just might get it?

- o I'm no fan of Michigan football, of course,
  - It's impossible to root for Michigan when you graduated from Notre Dame
    - But it is hard not to like Michigan's Coach Jim Harbaugh
    - He's a devoted Catholic who likes to instill a sense of **gratitude** into his players
  - When they gather in a huddle before the game,
    - He yells, "Who has it better than us?"
      - Swim Team members in the audience yells "Nobody!"
    - And the whole team responds, "Nobody!"
  - That is true of us too
    - You are the group of which I'm so envious!
      - You all have parents who love you
      - There are some unbelievably **great teachers** here
        - I know that **The Chief** isn't professionally certified to teach much less run a school
          - But she somehow has managed to overcome that handicap
        - How about **Mr. DiVietri?** 
          - I love that guy!
        - Or Mrs. Mirus
          - I know some seniors that she drove **crazy**, but I also know they were lucky to have her
          - They know it now
          - And you'll all know it too when you hit your first college writing class
        - Even I used to teach at Seton
          - That's why I know that, while most of the rest of us teachers can only dream of being as good as The Chief,
            - o every teacher loves you as much as she does
          - There not here for the job
          - Mr. Pennefather is not dealing with a bunch of teacher's union members who are only looking out for themselves

- There are here to
  - o help you develop your gifts and
  - o help you grow in your faith
- o Many of you play on **sports teams** run by **dedicated** volunteers who would do anything for you
  - For those of you on the swim team, you saw 20 or 30 other teams last season
    - How many of them have **6 volunteer** assistant coaches who show up at 6:04 a.m. for them?
      - o Heck. Coach Mulhern and Coach Ross don't even have kids at the school anymore.
    - How many of those teams have a **Charles** Seltman, a Bill Dealey, a Therese **Griffin** and all of the other parents we have to help ensure that you have fun meets in which to swim?
  - I just love it when our **Coach Fioramonti** or Coach Duran take our soccer teams to one of these "elite" schools with their paid coaches and you guys kick butt!
- So much to be grateful for
  - Yet we still have far too many dour Catholics in this world, including at Seton
    - Think about **what we believe**.
    - It's incredible I know, but we believe that
      - o God sent his only son
      - o to die for us
      - o to open the gates of heaven and
      - o that even our suffering is redemptive
  - If we actually believed everything that we say we believe, how could we be unhappy?
    - That's **impossible for most of us humans**, of course.
    - But **one** thing to **remember** 
      - o a dour Catholic does more harm to the work of evangelization that an outright unfaithful one.

- At least the unfaithful ones don't confuse people by pretending that our Faith is something special
- So show your gratitude
  - It doesn't have to be **showy or overdone**
  - A simple model is **Teresa Bingham** who always seems to have a smile on her face and always says thank you
  - Or Justin Fioramonti and Liam Kellogg who never fail to come up to me after every practice to thank me.
- o I want all of you to **try something for me** tomorrow
  - When you finish a good class or a good practice,
    - Go up to your teacher or our coach
    - Look them in the eye
    - **Shake** their hand firmly
    - Use their name
    - And say "thank you"
  - You will be amazed **how good YOU feel** when you do that
- o Remember, G is for Gratitude
  - "Who's Got It Better than Us?"
    - "Nobody!"

# • Excellence

- We focus on better. Good takes care of itself.
- When I was growing up, the most common question I got from my father was "**Did you do your best?**"
- o Like most kids, I was good at some things and not so good at others
  - I wasn't a particularly gifted athlete for instance
    - I was a decent swimmer 1:01 in 100 Back
      - Nothing like the kids on our record board behind you, but still OK
  - Part of the attraction of swimming for me was that I didn't have to wear shoes
    - One of my legs was an inch and a half shorter than the other
    - So I had to wear dress shoes with a 1.5" rubber lift on my right shoe
      - Eventually, I was able to wear Keds sneakers because they finally figured out how to attach the extra rubber layers to the bottoms
      - But for most of my time growing up, I had to wear dress shoes
        - Even while playing football, baseball and basketball
    - In the same year and same area in which the movie "Remember the Titans" was set, I played left Offensive Guard and right Defensive Tackle in the Fairfax County 80 lb. Football Championship game
      - I played from the mostly black team from the Rt. 1
        Corridor south of Alexandria
      - We played against an all-white team from Herndon, which was pretty country at a time before Dulles Airport
      - We lost 6-0 on a running play that went right past my right Tackle position
        - Our middle linebacker, Poopie Funderburk, just couldn't catch him
          - I watched the whole thing on my butt from behind the play

- There's a **longer version** of the story that mirrors the movie about the Titans
- o But the point is that I played the game in dress shoes with an inch and a half lift on one of them
  - And **no** one allowed me to use that as an **excuse**
  - All that mattered after the game was "**Did you** do your best?"
- o And I thank God for that
- Today I'd probably be
  - Considered handicapped
  - Told I was a victim, and
  - Allowed to not try so hard on the field or court
- But I don't recall experiencing anything but a constant demand to do the best I could
- That is why it is so personal to me when I see one of you not trying
  - If fact, it **drives me crazy** (as some of you have experienced)
- O There are **effort things** and there are **talent things** all things have an element of both
  - Art and creative writing tend toward the talent things
  - Vocabulary quizzes tend toward the effort thing
    - With enough effort, there's no reason in the world not to get a 100% on a quiz for which you have all of the questions and answers in advance.
- Anything that is primarily a matter of effort is something that anyone can do.
  - It may take more effort for some than others
    - As we learned in the parable, God didn't give us all the same level of Talents
  - As we also learned in that parable, He just wants us to use our Talents for His maximum possible benefit
    - Even vocabulary
  - Everything you do in your daily life, no matter how mundane, should be **done for the glory of God.**
  - In other words,
    - Excellence is not merely compatible with Catholicism
    - Excellence is required by Catholicism
- O Almost none of you are going to swim like Mairead Geiran
  - Or some of the people on our record board ever

- But that doesn't mean that you can't give your **best personal effort** 
  - every time you hit the water
  - every time you take the field or the court
  - every time you enter a classroom
- If you do that, you will get better
  - And if you keep getting better, the winning will take care
- o I think you will also find that getting the most from the gifts that God gave you, no matter how many Talents that is, will be a source of true joy
  - Just ask Addie-Quinn Kammerdeiner or Moira Haggarty
    - I won't soon forget the **looks on their faces** after their swims at last year's **JV Invitational**.
      - o That is what true joy looks like
- O So that's all we can ask of you here at Seton
  - "Did you do your best?"
  - And your answer should always be "Yes"
  - The next time one of your teachers or coaches asks you "Did you do your best?", you are going to say?
    - {make them say "Yes"}
- o Remember, E is for Excellence
  - We focus on better. Good takes care of itself.

#### Meekness

- o I've heard it said at Seton that winning doesn't really matter
  - **Baloney!**
  - Some people have asked me if my emphasis on personal records means that I believe that myself.
    - I certainly don't.
  - And I certainly don't think that our faith teaches us that.
- Our faith <u>does</u> teach us to be "meek", however, many people completely misinterpret the term "meekness" in the way that Christ meant it.
  - According to St. Thomas Aquinas,
    - "meekness is a virtue which moderates the passion of anger according to the dictates of reason and calms the desire for revenge".
  - I don't know about you, but I didn't see anything in that definition that implies the capitulation or timidity often associated with the term "meek".
    - Quite the opposite in fact.
- o To **demonstrate the spiritual strength** to be truly meek,
  - you need to be in complete control of your passions and direct them toward good
    - so called "righteous anger".
  - And to be **truly meek in competition**, you have to have the strength of character to turn your anger inward to maximize the **gifts** that God gave you
    - rather than trying to tear down your competition.
      - o or even the referees!
  - So being meek actually requires incredible strength of character.
- o If you really want to take "meek" to the next level, you compete is such a charitable way that you actually make your opponent better too.
  - Taken this way, if you don't try to win, you are actually doing your competitor a disservice!
- Winner Matters!
  - If you don't believe me, just watch the what is going on in our **country** these days
  - But now you can start to see why it matters in high school athletics too
- O Last season, our girls swim team beat a very good Trinity Christian team for Seton's 25th straight conference championship

- Our girls medley relay hadn't beaten their girls relay all season, particularly when Trinity swam it with their two top girls
  - Scoring the likely outcome of the upcoming DAC Championship meet last season, I knew that we had to win at least one of the three relays to win the meet.
  - In the very first event of the meet,
    - o Caroline Griffin,
    - o Mary Heim
    - o Mairead Geiran, and
    - Mary Pennefather
    - o Dropped 1.29 seconds
      - came within .27 seconds of the DAC record
      - and took Gold
    - o Game over.
  - We won the **DAC** Championship meet by only 16 points
    - But that's **not even the best part of the story**
    - o A week later, led by their two State finalists,
      - the talented girls from Trinity Christian went on to win the VISAA Division II State Championship
      - With **us cheering** them all the way
      - They even copied our blue and white stripped rugby shirts
  - Maybe they would have won it anyway
    - But maybe they worked harder all season in practice
    - And maybe they swam harder at States
    - Because they knew we were there trying to beat them
- o I think it is a great example of my definition of Meekness:
  - Christian Meekness in athletic competition is not capitulation or timidity.
  - Christian Meekness is the spiritual strength to help your competitors over the bar that you raised by winning.
- o In other words, we compete in such a way that we make our opponents better also
  - And that **requires** us **to try** as hard as we can **to win**
- Remember, M is for Meekness
  - We help our opponents over the bar that we raised by winning

- Sacrifice
  - We offer it up, we love all of our teammates
  - o I often think that we have an advantage as Catholic athletes
    - In many sports, the winner is often the person willing to take the most pain,
      - we have the ability **to offer our pain up** for the good of others.
  - o But the kind of sacrifice on which I'd like to concentrate here is the **love of** your teammates.
  - What does a good team look like?
    - Some characteristics
      - Commonality of purpose
      - Mutual support
      - Encouragement
      - Identification with someone else's struggles
    - A community were everyone is welcomed and everyone is loved
      - Not necessarily liked, but loved
      - Love: when you sacrifice for the good of another
    - Don't we all want a team like that?
      - Don't we all want a school like that?
    - I love Championship banners as much as anyone, but that's not my real metric for success.
      - For those of you on the swim team, **our metric** is:
        - O Do other kids want to hang out with us?
        - o Have we created an environment so warm, welcoming and fun that we have the biggest team ever next season
      - Do kids want to hang out with
        - O Your team?
        - o Your class?
  - o Well what's in the way? Let's start with a few definitions that you've probably already heard
    - Calumny, Detraction and Exclusion
      - Calumny
        - o the making of false and defamatory statements in order to damage someone's reputation; slander.
        - o a false and slanderous statement.

## Detraction

- a lessening of reputation or esteem especially by envious, malicious, or petty criticism: belittling, disparagement
- Calumny and Detraction are just fancy names for gossip
  - Gossip, especially vicious gossip, is a variation of trying to kill someone
    - Like trying to:
      - Lessen them
      - **Diminish** them
      - "Kill" them
    - It's a serious sin

## Exclusion

- I recall a conversation I had in the Camarca's kitchen several years ago
  - A then very young little Camarca girl overheard me talking about some dynamics I was seeing on the swim team and asked
    - "Coach Koehr, what is 'sclusion"?
  - "Well Maria", I said
    - Did you ever have a time when your friends were playing a game and they wouldn't let you play?"
      - o "Oh yeah"
    - "Well how did it feel?"
      - o "Oh, I didn't like it at all!"
    - "Well honey, that's 'sclusion"
- o 'Sclusion may be the worst of the three
  - At least when you are talking about someone negatively, you are acknowledging that they exist
- Kids your age can often be susceptible to falling into little cliques
  - Small groups of close friends with whom you are comfortable
    - To some extent, that's fine of course
      - we all prefer certain people over others

- It only becomes a problem when the small group becomes exclusive
  - And exclusionary
- o You all might be thinking, that's really interesting Coach, but why are you talking to us about this?
  - We don't act that way at Seton, do we?
    - Well I'm happy to report that, for the most part I think that is true, but even on the swim team, I see examples:
      - o I remember a time we were traveling on the **bus down** to Richmond
        - With loads of empty seats on the bus, a girl on the team complained to me that "I have no friends to sit with"
        - How sad
      - o It drives me crazy when I see a **member of our swim** team sitting out of the team area
        - Alone with their boyfriend or girlfriend
        - Or with those stupid ear buds in, isolating themselves from all of their teammates around them.
          - As if no one mattered in the world except themselves
      - It drives me even crazier when I see a young swimmer
        - Nervous about her event because she's never swum in a pool so big
        - And **she's sitting all alone** because she **doesn't** feel welcomed into the groups of kids talking in the team area.
      - Or the worst, leaving a younger teammate to finish a relay after the older kids at the beginning of the relay have gone back to the team area.
        - Check out my blog post called "Imagine" on www.setonswimming.org
    - In contrast, I still remember a 7th grade Joey Dealey screaming his head off at the end of the lane – all by himself for a teammate
      - The picture is etched in my mind

- Why don't we think this applies to us?
  - Two reasons I think
  - First, when we hear the **Biblical stories** about the "Rich Man" and the "Poor Man",
    - we don't think of ourselves as "Rich" and we don't think of the people around us as "Poor"
    - o But that's not true
      - Mrs. Mirus, we've missed the whole point of the stories!
    - O Remember last week's gospel about Lazarus, who sat outside the Rich Man's door and would have gladly eaten the scraps from the Rich Man's table
      - When the Lazarus died, he went to heaven
      - When the Rich Man died, he looked up from the netherworld and saw Lazarus
        - He begged Abraham to send Lazarus to dip the tip of his finger in water to cool his tongue
        - But it was too late
    - o Well who is the Rich Man in that story?
      - Just the people "dressed in purple garments and fine linen"?
        - Or the people in the big houses and BMWs?
      - No, it all of us!
        - If you are a **better athlete** than someone else on the team, you are rich!
        - If you are a **better student**, you are rich!
        - If you are **from a strong family**, you are rich!
        - If you are a **good listener**, you are rich!
        - If you are a **good friend**, you are rich!
        - Any of you who are capable of thinking of someone other than yourself, you are rich!

- o And who is the Poor Man?
  - Just the homeless people "covered in sores" that very few of us ever really encounter in real life?
    - No, it is the person next to us!
    - It is the **boy afraid** to swim the **500 Free** 
      - It is the girl who never even realized that she even could swim the 500 Free
    - It is the person struggling with Algebra
    - It is the person struggling at home
    - It is the person who might be a little socially awkward
      - Or the person we simply don't like all that much
  - It is all of us
    - All of us are **poor in some way**
    - When you look at the people you admire, remember that all you are really seeing is their highlight reel
      - No one wants to be Poor in this sense, but we all are in some way
- **Another reason** that we don't always think this applies to us is that we **forget the "other kind"** of sin
  - Just like there are sins of Commission, there are also sins of Omission
    - "For what I have done, and what I have failed to do"
  - o It's so easy to turn in on yourself
    - Raise you hand if you are sitting next to someone who you hadn't talked to today
    - Now raise your hand if you are sitting next to someone who you hadn't talked to this year
  - o God put Lazarus in the path of the Rich Ran to save him from his own selfishness.
    - Sometimes the people God puts in our lives are as unattractive as a Lazarus covered in sores.

- But what the Rich Man didn't realize is that Lazarus was his ticket to heaven.
- The Rich Man needed Lazarus more than Lazarus needed the Rich Man
  - Lazarus was the Rich Man's ticket out of the selfish Hell he had created for himself.
- We too need the Poor more than they need us
  - We need that person that we really don't like all that much.
    - We need that young, lonely and scared swimmer
  - To snap us out of the selfish Hell we are creating for ourselves
- o Remember, S is for Sacrifice
  - We offer it up, we love all of our teammates

# Conclusion

- Let's wrap up here
- Fr. Sean Koehr was telling me about a friend who went to work for the Missionaries of Charity in the Philippines
  - The Sisters would wake him up in the morning and say,
    - "Come now Brother, let's go find Jesus"
  - They searched frantically the poorest person they could find
    - When they **found him**,
      - o they would say "Hello Jesus", and bring him home
    - They searched with the attitude, not that this poor man needed them
      - They searched with the attitude that they needed the poor man
  - Fr. Sean was telling me how his friend was **struck by how they searched so frantically** 
    - As if they were **hunting for a treasure**
    - It was like they were searching for precious GEMS
- For Seton and Seton Athletics, we know where to find those precious GEMS
  - We find them in:
    - Gratitude
    - Excellence
    - Meekness, and
    - Sacrifice
  - o So "Come new brothers, let go find Jesus"!

# Not Used

- We were born in a **free country** where
  - any advantages or disadvantages
  - can be negated or overcome
  - by the choices you make
- And you enjoy a faith that tells us that even our times of misery are redemptive